# APUSH 1787-1860 THE SOUTH & SLAVERY REVIEWED!

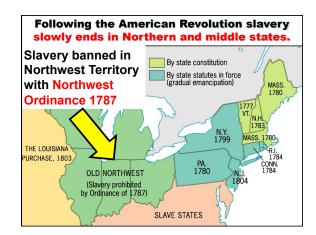
American Pageant (Kennedy) Chapter 16
American History (Brinkley) Chapter 11
America's History (Henretta) Chapter 12

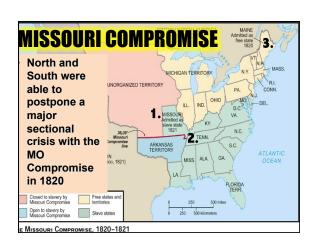
# **BIG IDEAS**

- The South remained politically, culturally, and ideologically distinct from the north.
- As overcultivation depleted arable land in the Southeast, slaveholders relocated their agricultural enterprises to the new Southwest, increasing sectional tensions over the institution of slavery.
- States' rights, nullification, and racist stereotyping provided the foundation for the Southern defense of slavery as a positive good.
- African Americans developed both overt and covert ways to resist the dehumanizing nature of slavery
- Abolitionists, although a minority in the North, will develop a variety of strategies to campaign against slavery.

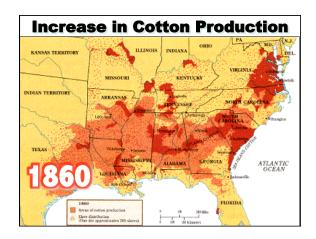
# **SLAVERY IN AMERICA**

- Bacon's Rebellion in Virginia (1676) leads to shift from indentured servants to black slavery.
- 1780s: Slavery issue of debate at the Constitutional Convention
  - 3/5<sup>th</sup> Compromise
  - Slave Trade ends in 1808
  - Fugitive Slave Act





### "KING COTTON" Southern economy reliant on cash crops such as tobacco, rice, and cotto - Eli Whitey cotton gin makes the cash crop economy profitable. - Demand for land for cotton production leads to huge increase in demand for slave labor **Market Revolution:** northern industry demand for southern cotton Prosperity of North, South, and England built on backs of slaves

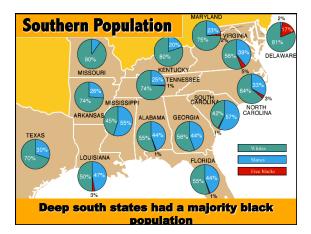






# **Antebellum South:**

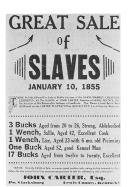
- Primarily agrarian society: "King Cotton"
- Lack of industrialization
- \$\$\$ invested in slave labor
- 25% of population owned slaves
- Majority of southerners were not slave owners
  - Southern whites support and defend institution of slavery
     Hopeful they will one day own slaves
     Racism: Felt higher than slaves in southern society
- Southern politics was in many ways a oligarchy
  - Government by the few wealthy
    - Plantation owners
  - Southern large slave holders control southern politics
- 1) Southern plantation owners 2) Small slaveholders 3) Yeoman farmers 4) people of the pine barrens
- **Contrast** with the north
- Lack of immigration to the south
- Lack of public schooling reforms



## **AFRICAN AMERICAN COMMUNITIES**

- African American population in the North
  - About 250,000
  - Tensions with Irish immigrants
    - Competition over low skilled jobs
- Free black population in the South
  - About 250,000
  - Many restrictions on daily life
    - Especially after Nat Turner's rebellion in 1831

- Slaves were treated as property
- "Uncle Tom's Cabin": brought the issue of families being broken up to a mass audience
- By the eve of the civil war most slaves were in the deep south
- Slaves were not afforded any social, political, or civil
- Illegal to learn to read or



### African American culture emerged as a blending of African and American cultural influences

- African American religion (especially after 2<sup>nd</sup> GA)
- **Black Christianity [Baptists & Methodists]:** \* African practice of responsorial style of preaching.
  - Drawing on West African traditions
- Importance of music in black culture. [esp. spirituals].



### **RESISTANCE TO SLAVI**

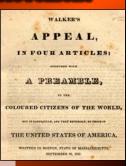
### Forms of resistance

- Work slowdowns
- Negligence
  - Break equipment
- Run away: Underground RR
- Slave revolt
- Slave revolts were not common
  - Stono Rebellion (1739): South Florida
  - Denmark Vesey (1822): massive revolt planned in South Carolina
  - Nat Turner (1831): Revolt in Virginia killed 60 people
- Southerners react
  - Harsher laws: "Black codes"
  - Slave patrols

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# **Abolitionist Movement**

- Quakers were earliest opponents
  slavery
- American Colonization Society: transport freed slaves back to Africa (1822 Monrovia, Liberia)
- <u>David Walker</u>- "Appeal to the Colored Citizens of World" (1829) called for violent uprising
- William Lloyd Garrison (1833)
   American Anti-Slavery Society called for immediate uncompensated emancipation.
- Published "The Liberator"
   Sojourner Truth & Frederick
- Sojourner Truth & Frederick <u>Douglas</u>: former slaves who advocated for abolitionism.
- Liberty Party (1840)



### SOUTHERN REACTION: DEFENSE OF SLAVERY

- Gag Resolution in Congress (1836-1844)
  - Ban on anti-slavery petitions being discussed in Congress
  - Repealed by John Quincy Adam in 1844
- Bans on teaching slaves to read or write
- Southern states adopt strict
- Nat Turner revolt
- Anti-slavery messages
- banned from Southern mail
- Pro-slavery argument by George Fitzhugh
- Slaves as family
- Better than "wage slavery"
- Civlized inferior people





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